

Band Boosters Meeting Minutes
July 25, 2022

6:03pm Call to order with the Pledge of Allegiance and Prayer – Amy Zinda

Nomination Committee – Cindy Hotchkiss

During the spring of 2021-2022 school year the slate of officers were approved except for the Vice President. The nomination committee made the recommendation for Brandi Lawrence to serve as Vice-President for the 2022-23 year.

Vote: 1st and 2nd Motions were made, and nomination was approved.

Executive Officers for 2022-2023 were introduced:

President: Amy Zinda

Co-President: Sherri Thompson

Vice-President: Brandi Lawrence

Treasurer: Heather Sims

Secretary: Myra Shaw

Band Directors Report – P. Lawley

- The band needs and depends on parent support to be successful. I am thankful to see all of you here at the first band booster meeting of the year. Please keep coming back!
- Introduction of Assistant Director – Mr. Johnson
- We are making progress with the students and working well together. I am pleased with the progress the students have made so far during band camp.
- Multiple ways I communicate with parents. Communication is only sent to the students' parents who need the information contained in the email or Remind Text.
 - Email from cut time
 - Text from Remind Text
 - Band Booster sends email
- The football season consists of 11 weeks and our bye- week is the last week of the season.
- I appreciate your assistance, help, and support in making our band program effective!

Funding Request of \$5,000 is made for Professional Development for 4 professional development training events for either Mr. Lawley or Mr. Johnson

Upcoming Dates

- Rookie Ceremony, Friday, July 29 at 11:45am at CHHS
- Band Pictures, Wednesday, August 3 beginning at 8am
- Parent Preview, Thursday, August 4 beginning at 7pm on the front field at CHHS
- Community Pep Rally, Friday, August 12 6:30pm CHHS

- First Football Game – Thursday, August 18 at Crampton Bowl
- Competition dates are September 24 and October 1 (or October 15).

Secretary Report – Myra Shaw

Minutes from the April 2022, meeting was sent to all via email. 1st and 2nd motions made to accept as submitted. Minutes were approved.

Treasurer’s Report – Heather Sims

\$42,575.69 Unencumbered balance as of today

\$ 0 Outstanding Purchase Orders

If you are paying your band fees online, please be sure to check and pay the correct fees.

Vice President Report – Brandi Lawrence

- Yard Signs
 - The final date to order yard signs in July 31. 2022
 - Pick-up will be August 15 and 16 from 3-6:30pm at the CHHS café
- Popcorn Sales at the Community Pep Rally
 - Few parent volunteers are needed to bag/sell popcorn
- The floor was open to FundRaising suggestions. Fundraisers mentioned were the following:
 - SNAP/Email based campaign
 - Coke Products – email fundraiser
 - Christmas Wreath
 - Car Wash
 - Chilton County Peaches

Committee Reports

Auxiliary Sponsors – Amy Zinda

Students have been working hard at band camp.

Concessions – John and Amy Theabolt

- One concession shift per family is required for each student. If you opt-out on the band registration for the concession stand the Opt-Out Fee of \$150 is due by August 18 or you will be assigned a shift to work.
- Parents can work extra shifts and will receive work credit -please remember to sign in
- John and Amy are looking for individuals who are interested in being Concessions Coordinator next year. They will show/demonstrate how to run the concessions this year so that the coordinator will be ready for 2023-24 year.
- There will be two additional tents serving concessions to help manage the crowd during home games. We expect more people in attendance as we are playing 7A schools.
- Concession prices will increase due to the increase in purchase costs.

Chaperone Coordinator – Cindy Hotchess

- Sign-Up Genius will be sent out this evening. Please sign-up to be a chaperone for football games and competitions.
- Chaperones do not earn work credit for being a chaperone.

Equipment – Scott Zinda

- Thank you to the Equipment Crew for helping the band be ready to participate at each game!
- The new blue hat boxes are wonderful! It was an eagle scout project completed by Braeden Hotchkiss this summer. We thank him and his team for doing such a great job.
- The Instrument Carts are the next project. They need to be updated!
- If anyone is interested in joining the Equipment Crew, please let us know. We take two box trucks to each game and competition. On game days we arrive at the school approximately 3pm and usually finish around 11pm.

Uniform Coordinator – Amy Zinda

- Uniform Cost/Rules – The band uniforms are expensive, and we do our best to keep them clean and in good condition. Band students are not allowed to eat/drink except water while in uniform. When there are exceptions to this rule Mr. Lawley will let the students know.
- Please remind your students that if they get anything on their uniform to notify me immediately so I can assist them in getting it clean.
- Hemming Bibbers – Volunteers Needed – Work Credit Eligible
 - If you hem a bibber, you receive 1 hour or \$4 credit for each one.
- Spirit Packs – Spirit Packs that have been paid for will be delivered to students on Monday. Remind your student to check their bag to make sure they have everything before they go home. If anything is missing or the wrong size, they must notify me prior to leaving school.

Stadium Clean-up Coordinator – Keith and Donna Strickland

- Stadium Clean-up is Work Credit Eligible.
- Be sure to sign-in at the concession stand to get credit.
- Trash bags and gloves are available for picking up the trash in the stadium.

Old Business

The Hat Boxes were rebuilt and are amazing!

New Business

There is a Shutterfly account that is set-up for you to upload/download band pictures. It was created with the Band Booster email and is an account for all band boosters to use.

Social Media: There are separate Instagram accounts for Band Boosters, Marching Hornet Pride, Stingettes, Guard, etc.

Financial Requests and Vote – please see details above.

\$5,000 Professional Development – 1st and 2nd Motions were made and approved. Motion Passed.

Next Meeting is scheduled for Tuesday, August 23 at 6pm.

Meeting Adjourned at 7:14pm.